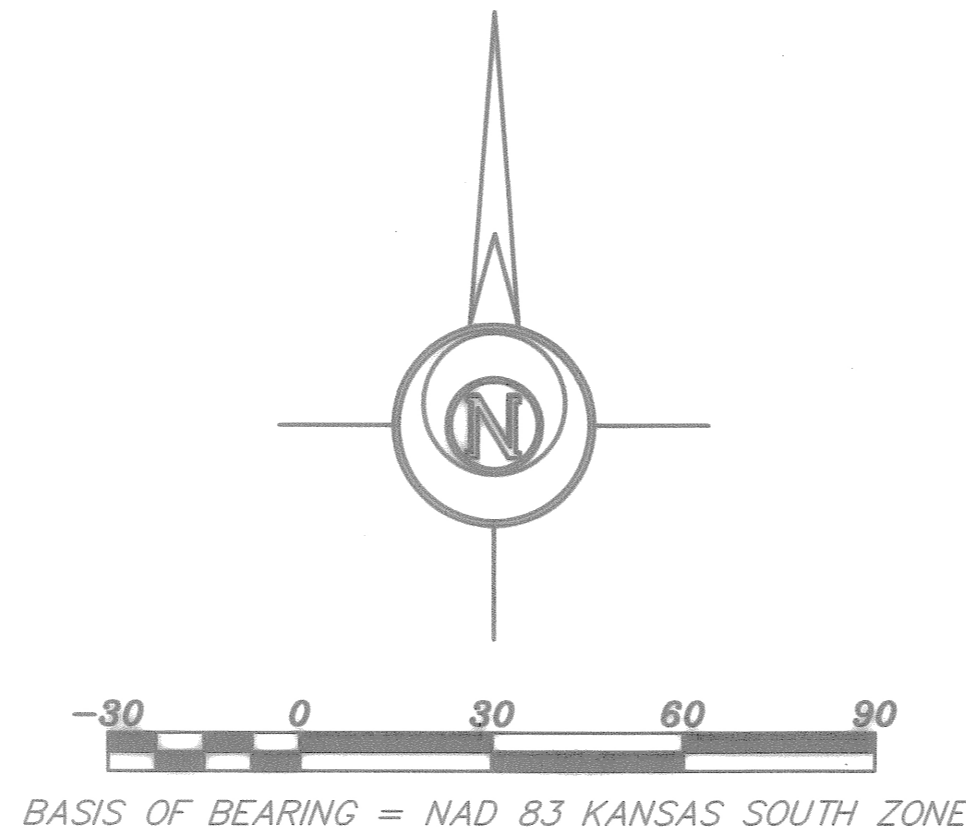
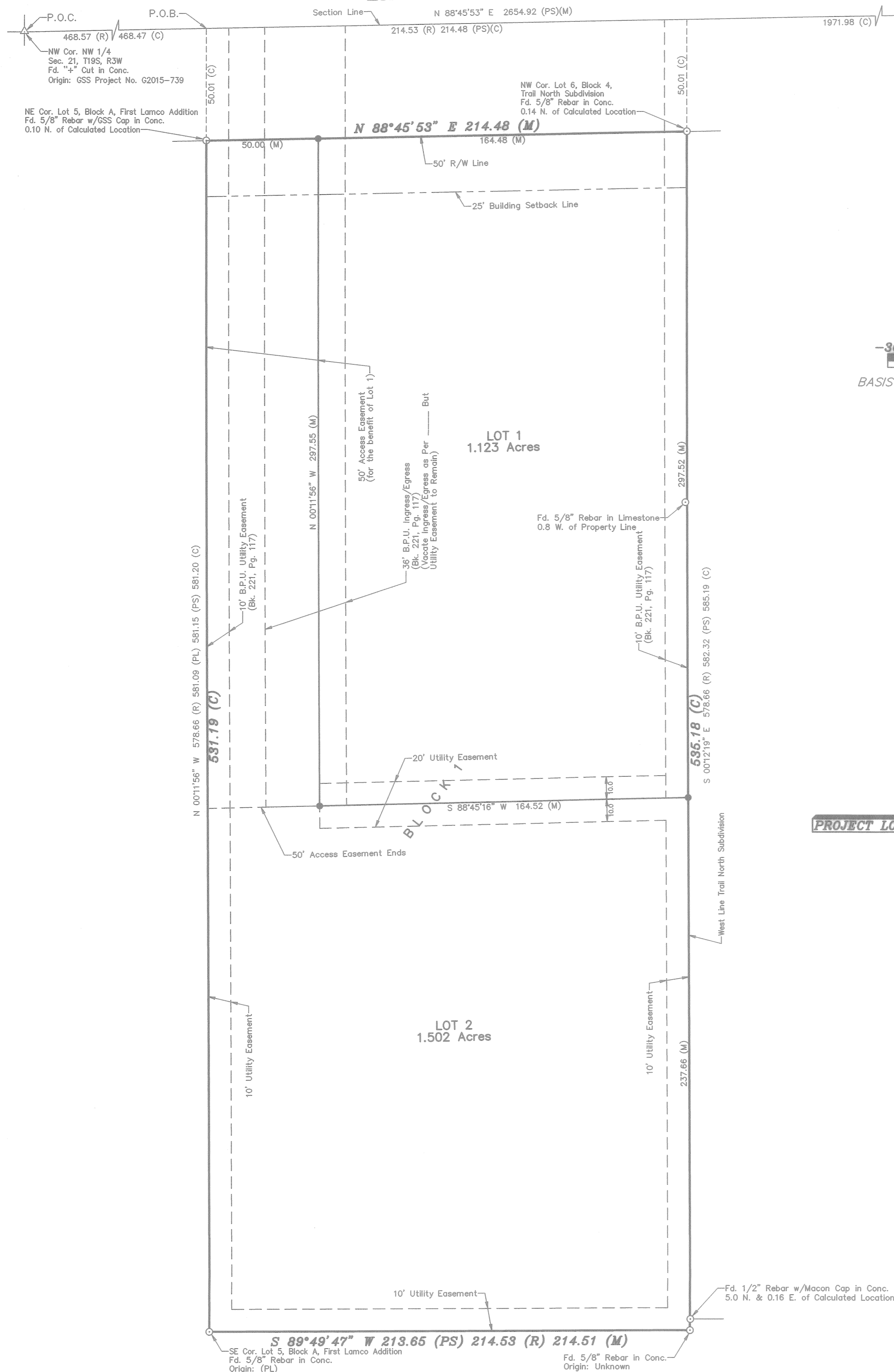


# NORTHERN LIGHTS SUBDIVISION

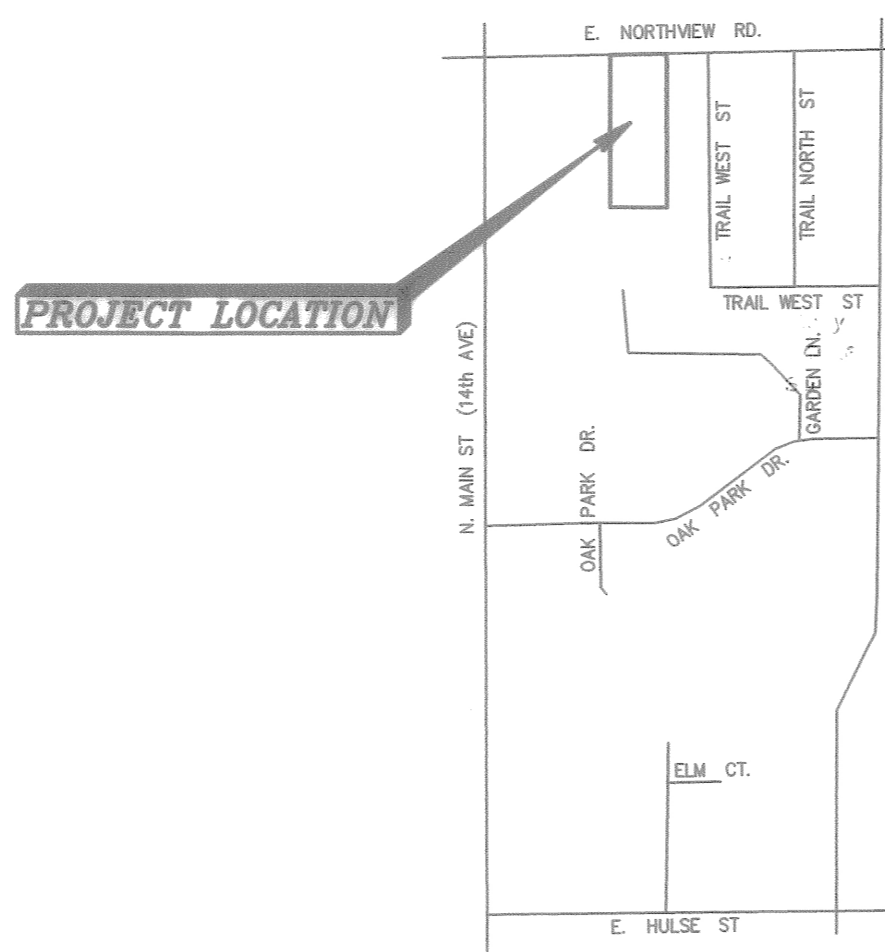
A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 19 SOUTH, RANGE 3 WEST  
OF THE 6TH PRINCIPAL MERIDIAN, McPHERSON, McPHERSON COUNTY, KANSAS.

## EAST NORTHVIEW ROAD



- LEGEND**
- △ - Sectional Monument Found
  - - Survey Monument Found
  - - 5/8" x 24" Rebar Set w/GSS Cap
  - - Fences
  - (C) - Calculated
  - (M) - Measured
  - (PS) - Previous Survey GSS Project No. G79-100
  - (R) - Record measurement
  - (PL) - Platted of First Lamco Addition
  - P.O.B. - Point of Beginning
  - P.O.C. - Point of Commencement

**CLOSURE TABLE**  
NORTHING: -0.00349  
EASTING: 0.00020  
PRECISION: 1595.37/0.0035 = 1:455822.86



McPHERSON, KS.  
VICINITY MAP  
(NOT DRAWN TO SCALE)

### LAND SURVEYOR'S CERTIFICATE AND DESCRIPTION

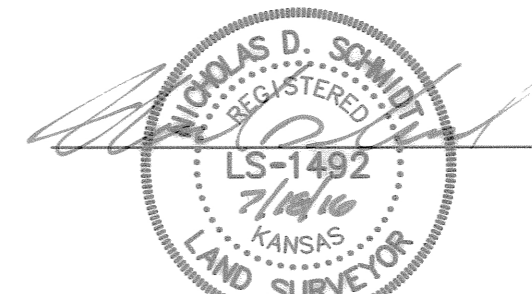
I, the undersigned licensed land surveyor of the State of Kansas, do hereby certify that the following described tract of land was surveyed on February 8, 2016 and the accompanying final plat prepared and that all monuments shown herein actually exist and their positions are correctly shown to the best of my knowledge and belief:

A portion of the Northwest Quarter of Section 21, Township 19 South, Range 3 West of the 6th Principal Meridian, City of McPherson, McPherson County, Kansas described as follows:

Commencing at the Northwest corner of said Northwest Quarter; thence on a NAD 83 Kansas South Zone bearing of North 88°45'53" East on the North line of said Northwest Quarter a distance of 468.47 feet (468.57 Record) to the Northeast corner of First Lamco Addition to the City of McPherson, Kansas, also being the point of beginning; thence continuing North 88°45'53" East on said North line a distance of 214.48 feet (214.53 Record) to the Northwest corner of Trail North Subdivision, City of McPherson, Kansas; thence South 00°12'19" East along the West line of said Trail North Subdivision a distance of 585.19 feet (578.66 Record) to a 5/8" rebar in concrete; thence South 89°49'47" West a distance of 214.51 feet (214.53 Record) to a 5/8" rebar in concrete being the Southeast corner of Lot 1, Block A of said First Lamco Addition; thence North 00°11'56" West along the East line of said First Lamco Addition a distance of 581.20 feet (578.66 Record) to the point of beginning.

Containing 2.871 Acres and subject to any easements or restrictions of record.

Date July 18, 2016.



Nicholas D. Schmidt, RLS #1492

### COUNTY SURVEYOR'S CERTIFICATE

STATE OF KANSAS }  
COUNTY OF McPHERSON } SS

Reviewed by the Unified Government Surveyor this 28th day of July, 2016. This survey has been reviewed for filing, pursuant to K.S.A. 58-2005 and K.S.A. 58-2011 for content only and is in compliance with those provisions. No other warranties are extended or implied.

William B. Heller, P.S. 1202  
William B. Heller, PS #1202, County Surveyor

### OWNER'S CERTIFICATE AND DEDICATION

STATE OF KANSAS }  
COUNTY OF McPHERSON } SS

This is to certify that the undersigned owner(s) of the land described in the Land Surveyor's Certificate; have caused the same to be surveyed and subdivided on the accompanying plat into lots, blocks, streets and other public areas under the name of **Northern Lights Subdivision**, a subdivision in the City of McPherson, McPherson County, Kansas; that all roads, easements and public grounds as denoted on the plat are hereby dedicated to and for the use of the public, or to those denoted hereon, for the purpose of constructing, operating, maintaining and repairing public improvements; and further that the land contained herein is held and shall be conveyed subject to any applicable restrictions, reservations and covenants now on file or hereafter filed in the Office of the Register of Deeds of McPherson County, Kansas.

Date Signed: July 18, 2016

Thomas A. Brown

Thomas A. Brown,  
Mayor, City of McPherson

### NOTARY CERTIFICATE

STATE OF KANSAS )  
COUNTY OF McPHERSON ) SS

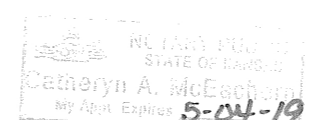
### BE IT REMEMBERED:

That on this 18th day of July, 2016 A.D., before me, the undersigned, a notary public in and for the county and state aforesaid, came Thomas A. Brown, Mayor, City of McPherson, who is known to me to be the same person who executed the foregoing plat and the within instrument of writing.

### IN TESTIMONY WHEREOF:

I have hereunto set my hand and affixed my Notarial Seal the day and year last mentioned above.

My Commission Expires: 05-04-19



Thomas A. Brown Notary Public

### PLANNING COMMISSION CERTIFICATE

STATE OF KANSAS }  
CITY OF McPHERSON } SS

This plat was approved by the City of McPherson Planning Commission on April 25, 2016.

Signed April 25, 2016.

Brennon Randa Chairperson

### ATTEST:

Roger Wofford Secretary

### COUNTY CLERK AND CITY CLERK CERTIFICATE

STATE OF KANSAS )  
COUNTY OF McPHERSON ) SS  
CITY OF McPHERSON )

We, the undersigned, County Clerk of McPherson County, Kansas and City Clerk of the City of McPherson, Kansas, within our respective jurisdictions, do hereby certify that, at the date of this certificate, all currently due and owing taxes and special assessments of any kind assessed against any of the land included in this Plat, have been paid.

Date Signed: July 29, 2016

Cathy A. Schmidt County Clerk

Date Signed: April 25, 2016

Tamra K. Seely City Clerk

### GOVERNING BODY CERTIFICATE

STATE OF KANSAS }  
CITY OF McPHERSON } SS

The dedications shown on this Plat, if any, are hereby accepted by the Governing Body of the City of McPherson, Kansas, on April 25, 2016.

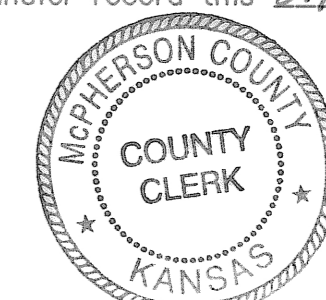
Thomas A. Brown  
Thomas A. Brown, Mayor

### ATTEST:

Tamra K. Seely City Clerk

### TRANSFER RECORD

Entered on transfer record this 29 day of July, 2016.



Cathy A. Schmidt County Clerk

### REGISTER OF DEED'S CERTIFICATE

State Of Kansas, McPherson Co., SS: 3016X  
This instrument was filed for record on the 28 day of July, A.D., 2016 at 10:30 o'clock A.M. and duly recorded in book 6 on page 59  
Register of Deeds  
26-22



Prepared For:	CITY OF McPHERSON			Description:	A PORTION OF THE NW 1/4 SECTION 21, T19S, R3W CITY OF McPHERSON, KS.		
Prepared By:	GSS Garber Surveying Service, P.A.						
Drawn By:	AL	Scale: 1"=30'	Date of Field Work:	Feb. 8, 2016	Job No:	G2016-46	
Checked By:	NDS	Date: 7/5/2016	Sheet 1 of 1 Sheet(s)				

9-28-2016 BK 664, Pg 5280 Off of Correction new